



United States Department of the Interior

FISH AND WILDLIFE SERVICE

P.O. Box 1306
Albuquerque, New Mexico 87103



In Reply Refer To:
FWS/R2/RD-WSFR
TX T-67-R-1

AUG 02 2011

Carter Smith, Executive Director
Texas Parks and Wildlife Department
4200 Smith School Road
Austin, Texas 78744

Attention: Stephanie Shelton, Science and Policy Coordinator

Dear Mr. Smith:

The enclosed Application for Federal Assistance (AFA), TX T-67-R-1, Evaluation of Unmanned Autonomous Vehicle Imagery and Image Processing Techniques to Support Fish and Wildlife Monitoring, Habitat Assessment and Conservation Planning, is approved for funding under the State Wildlife Grant Program (CFDA# 15.634). The grant agreement period is September 1, 2011 – December 31, 2013, with the following approved cost share:

Program Subaccount Code – 5624	Approved Funding		%
State	\$	91,000	35
Federal	\$	169,000	65
Grant Total	\$	260,000	

An AFA amendment will be required to add or delete a project; increase or decrease the Federal funds; increase the rate of Federal participation; change key personnel; and/or modify the agreement period.

This grant award is subject to the following conditions:

a. Reporting requirements:

1. Submit an Interim Federal Financial Report (SF 425) and an Interim Performance Report annually, 90 days after the 1-year anniversary of the end of the fourth full fiscal quarter after the effective date of the grant. The interim reports (financial and performance) for this grant will be due annually no later than **December 29**. The first interim report will cover the period from **September 1, 2011 – September 30, 2012**. Subsequent interim reports will cover a 1-year period from the end date of the first interim report.

2. Submit a Final Federal Financial Report and a Final Performance Report, 90 days after the end of the grant period. Final reports (financial and performance) for this grant will be due no later than **March 31, 2014**.
3. Requests for an extension of report due date up to an additional 90 days must be submitted to, and received by, this office, before the report due date. If these reports are not received by the original or extended due date, the WSFR Program may:
1) withhold cash payments; 2) deny the use of Federal funds and credit for the use of matching cash and in-kind contributions for all or part of the award; 3) suspend or terminate the award, partially or entirely; 4) withhold further awards for the grant program; and 5) pursue other legal remedies. The sanctions that the WSFR Program imposes will remain in effect until the required reports are received [43CFR12.80(b)(1); 43CFR12.81(b)(3); U.S. Fish and Wildlife Service Manual Chapters 516 FW 1 & 516 FW 2; and U.S. Fish and Wildlife Service Revised "Interim Guidance for Financial Status and Performance Reporting," May 12, 2009].

Acceptance of a Federal financial award carries with it the responsibility to be aware of and comply with the terms and conditions of the award, including those assurances submitted annually by your agency per <http://www.doi.gov/pam/financialassistance/award/index.html>. Acceptance is defined as the start of work, drawing down funds, or accepting the award via electronic means. Awards are based on the application and supporting documents as submitted to and approved by the WSFR Program.

Please contact LeAnne Bonner, Grant Manager, at 505-248-7459, or me at 505-248-7465, with any questions or concerns about the terms of this award.

Sincerely,

A handwritten signature in blue ink, appearing to read "Stephen M. Robertson", with a large, stylized loop at the end.

Stephen M. Robertson
Chief, Wildlife and Sport Fish Restoration Program

Enclosure

JUL 15 2011

APPLICATION FOR
FEDERAL ASSISTANCE

RECEIVED

Version 7/03

1. TYPE OF SUBMISSION: Application		2. DATE SUBMITTED 07/15/2011		Applicant Identifier	
Pre-application		3. DATE RECEIVED BY STATE		State Application Identifier	
Construction		4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier	
* Non-Construction				TX T-67-R-1	
5. APPLICANT INFORMATION					
Legal Name: Texas Parks and Wildlife Department			Organizational Unit: Non 20153-11-0115		
Organizational OUNS 806782256			Department Texas Parks and Wildlife Department		
Address:			Division: Inland Fisheries		
Street: 4200 Smith School Rd.			Name and telephone number of person to be contacted on matters involving this application (give area code)		
City: Austin			Prefix: Ms. First Name: Stephanie		
County: Travis			Middle Name: L.		
State: Texas			Last Name: Shelton		
Zip Code: 78744-3291			Suffix:		
Country: USA			Email: stephanie.shelton@tpwd.state.tx.us		
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 74-1680372			Phone Number (give area code) (512) 389-8680		Fax Number (give area code) (512) 389-8043
8. TYPE OF APPLICATION: * New Continuation Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify)			7. TYPE OF APPLICANT: (See back of form for Application Types) A. State Other (specify)		
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 15-634			9. NAME OF FEDERAL AGENCY: U.S. Department of Interior, Fish and Wildlife Service		
TITLE (Name of Program): State Wildlife Grants			11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Evaluation of Unmanned Autonomous Vehicle Imagery and Image Processing Techniques to Support Fish and Wildlife Monitoring, Habitat Assessment and Conservation Planning SR		
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): Statewide			14. CONGRESSIONAL DISTRICTS OF: a. Applicant 25 b. Project Statewide		
13. PROPOSED PROJECT Start Date: 09/01/2011 Ending Date: 12/31/2013			16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. Yes. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE: b. No. * PROGRAM IS NOT COVERED BY E.O. 12372 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW		
15. ESTIMATED FUNDING:			17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? Yes If "Yes" attach an explanation * No		
a. Federal	\$	169,000.00			
b. Applicant	\$	0.00			
c. State	\$	91,000.00			
d. Local	\$	0.00			
e. Other	\$	0.00			
f. Program Income	\$	0.00			
g. TOTAL	\$	260,000.00			
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.					
a. Authorized Representative					
Prefix Ms.		First Name Stephanie		Middle Name L.	
Last Name Shelton				Suffix	
b. Title Science and Policy Coordinator				c. Telephone Number (give area code) (512) 389-8680	
d. Signature of Authorized Representative				e. Date Signed 2011 July 15	